





**Brighton & Hove  
City Council**

# Community Safety Forum

Title:	<b>Community Safety Forum</b>
Date:	<b>5 July 2010</b>
Time:	<b>4.00pm</b>
Venue	<b>Council Chamber, Hove Town Hall</b>
Members:	<b>Councillors:</b> Simson (Chairman), Barnett, Carden (Opposition Spokesperson), Duncan, Hyde, Janio, Morgan, Phillips, Watkins and Young, <b>Representatives from Communities of Interest</b>
Contact:	<b>Penny Jennings</b> Democratic Services Officer 01273 291065 penny.jennings@brighton-hove.gov.uk

	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
	<b>FIRE / EMERGENCY EVACUATION PROCEDURE</b>  If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:  <ul style="list-style-type: none"> <li>• You should proceed calmly; do not run and do not use the lifts;</li> <li>• Do not stop to collect personal belongings;</li> <li>• Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> <li>• Do not re-enter the building until told that it is safe to do so.</li> </ul>

## COMMUNITY SAFETY FORUM

The following are requested to attend the meeting:

### **Representatives from Communities of Interest:**

Age Concern  
Area Housing Panels  
Brighton & Hove Business Crime Reduction Partnership  
Brighton & Hove Community & Voluntary Sector Forum  
Brighton & Hove Federation of Disabled People  
Brighton & Hove City Primary Care Trust  
Independent Advisory Group Sussex Police  
Brighton & Hove Mediation Service  
British Transport Police  
Coalition for Youth  
Domestic Violence Forum  
East Sussex Fire & Rescue Service  
Hangleton & Knoll Project  
Hove YMCA  
Local Action Team Representatives  
Neighbourhood Watch  
Older People's Council  
Racial Harassment Forum  
St James's Street Community Safety Group  
Spectrum  
Sussex Probation  
Victim Support  
Whitehawk Community Safety Development Project  
Women's Refuge Project  
Youth Offending Team.

## AGENDA

### 1. PROCEDURAL BUSINESS

- (a) Declaration of Substitutes - Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.
- (b) Declarations of Interest by all Members present of any personal interests in matters on the agenda, the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (c) Exclusion of Press and Public - To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*NOTE: Any item appearing in Part 2 of the Agenda states in its heading either that it is confidential or the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

*A list and description of the categories of exempt information is available for public inspection at Brighton and Hove Town Halls.*

### 2. MINUTES OF THE PREVIOUS MEETING

1 - 8

Minutes of the meeting held on 8 March 2010 (copy attached).

### 3. CHAIRMAN'S COMMUNICATIONS

### 4. PUBLIC QUESTIONS

(The closing date for receipt of public questions is 12 noon on 29 June 2010)

No public questions received by date of publication.

### 5. COMMUNITY SAFETY ISSUES RAISED BY MEMBERS AND COMMUNITY REPRESENTATIVES

### 6. CRIME TRENDS AND PERFORMANCE IN BRIGHTON & HOVE

9 - 18

Report of The Assistant Director of Public Safety (copy attached)

Contact Officer: Ruth Condon

Tel: 29-1103

Wards Affected: All

## COMMUNITY SAFETY FORUM

### 7. IMPROVEMENTS TO CITY PARKS AND ROLE OF LOCAL ACTION TEAMS

Presentation by City Services Project Manager

*Contact Officer: Linda Anglin      Tel: 29-4754*  
*Wards Affected: All*

### 8. FEEDBACK FROM SCRUTINY REVIEW ON SUPPORT SERVICES FOR VICTIMS OF SEXUAL ASSAULT 19 - 64

Report of Director of Strategy and Governance (copy attached).

*Contact Officer: Tom Hook      Tel:29-1110*  
*Wards Affected:All*

### 9. DEALING WITH SERIOUS VIOLENT CRIME

Presentation by P Sergeant Castleton.

### 10. REDUCING RE-OFFENDING BY PROLIFIC OFFENDERS

Presentation by L Rogers, Chief Probation Officer.

### 11. FIRE RISK ASSESSMENTS AND SAFETY MEASURES IN HIGH RISE BLOCKS OF FLATS

Presentation by M Combs, Technical Fire Safety Manager on behalf of East Sussex Fire and Rescue Service.

### 12. EAST SUSSEX FIRE AUTHORITY: MINUTES OF THE MEETINGS HELD ON 20 MAY AND 3 JUNE 2010 65 - 68

(copy attached)

### 13. EAST SUSSEX POLICE AUTHORITY: MINUTES OF THE MEETING HELD ON 3 JUNE 2010 69 - 72

(copy attached)

## COMMUNITY SAFETY FORUM

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Penny Jennings, (01273 2910650), email [penny.jennings@brighton-hove.gov.uk](mailto:penny.jennings@brighton-hove.gov.uk) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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